Insert Headshot Here

Candidate Name:

**Candidate School*/*Grade Level**

**Section II – FCCLA Resume**

|  |  |  |
| --- | --- | --- |
| **Power of One Units** | **Date(s) Completed** | **Brief Description of Project(s)** |
| **A Better You** |  |  |
| **Family Ties** |  |  |
| **Working on Working** |  |  |
| **Take the Lead** |  |  |
| **Speak Out for FCCLA** |  |  |
| **National Program** | **Date(s) Completed** | **Brief Description of Project(s)** |
| **Career Connection** |  |  |
| **Community Service** |  |  |
| **Families Acting for Community Traffic Safety (FACTS)** |  |  |
| **Families First** |  |  |
| **Financial Fitness** |  |  |
| **STOP the Violence** |  |  |
| **Student Body** |  |  |

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| --- | --- | --- |
| **Leadership Positions**  **Held** | **Years Served** | **Brief Description of Responsibilities** |
|  |  |  |
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|  |  |  |
| **Competitions** | **Date(s) Completed** | **Event(s) Entered and Placement** |
| **STAR Events** |  |  |
| **PEP Events** |  |  |
| **Event** | | **Date(s) and Sessions Attended** |
| **National Capitol Leadership** | |  |
| **Fall Leadership Conference** | |  |
| **National Fall Conference** | |  |
| **State Leadership Meeting** | |  |
| **National Leadership Conference** | |  |
| **List of Family and Consumer Sciences, Culinary, Education or related occupation courses and grade level taken** | | |
|  | | |